

Easterling, Deborah

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**From:** Guillermo Hernandez <Guillermo.Hernandez@chhj.com>  
**Sent:** Friday, February 14, 2020 2:15 PM  
**To:** PSC\_Contact  
**Subject:** [External] DN 2020-25-T / affidavit for publication  
**Attachments:** Affidavit of Publication.pdf

Please find attached the affidavit for publication with the DN 2020-25-T

Let me know if you have any questions.

Best regards



Guillermo Hernandez  
Franchise Partner  
College H.U.N.K.S. Hauling Junk | Fort Mill, SC  
P: 803.554.5059 | [guillermo.hernandez@chhj.com](mailto:guillermo.hernandez@chhj.com) | [chhj.com](http://chhj.com)



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## AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification
	0004538668	PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA CLERK'S OFF

**Attention:** Guillermo Hernandez

COLLEGE HUNKS HAULING JUNK & MOVING  
 3545 CENTRE CIR.  
 SITE A  
 FORT MILL, SC 29715

STATE OF SOUTH CAROLINA

COUNTY OF YORK

CERTIFICATION  
 OF PUBLICATION OF LEGAL NOTICE IN

**THE HERALD  
 FORT MILL TIMES**

I, Michelle Long, makes oath that  
 the advertisement, was duly  
 published in the aforesaid  
 newspaper published in York  
 County, State and County  
 aforesaid, in the issue(s) of  
 Rock Hill, York Co., S.C. for

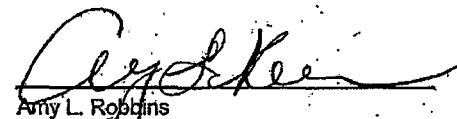
1 Insertion(s)

Published On:  
 January 24, 2020



Michelle Long  
 Inside Classified Accounts  
 Representative

Sworn to and subscribed before me  
 this 27th day of January, 2020



Amy L. Robbins  
 Notary Public  
 My Commission Expires:  
 November 27, 2022

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 PLEASE DO NOT  
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**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
 CLERK'S OFFICE  
 NOTICE OF FILING  
 DOCKET NO. 2020-25-T**

Pursuant to Title 58, Chapter 23 of the South Carolina Code, specifically S.C. Code Ann. §§ 58-23-1010, 58-23-20, 58-23-590, S.C. Code Ann. Regs. §103-190, et seq., and the Rules and Regulations of the Commission, US Urban Services and Associates, Inc. d/b/a College Hunks Hauling Junk and Moving, 4013 Sherri Lane, Fort Mill, South Carolina 29715 has filed an Application with the Public Service Commission of South Carolina (the Commission) to amend its tariff currently on file with the Commission. Below is a summary of some of the proposed changes to the Company's tariff:

Section 1.1: Rates increased and adjusted based on the current cost analysis and expenses in the area and company

Section 1.2: Added \$100.00 deposit; not refundable within 7 days of the move

Section 2.1: Added the phrase "We reserve the right to refuse to move items greater than 300 lbs., disassembled cribs or other items"

Section 4.1: Military and senior citizen price adjustment

If the Application or Petition in this case contains a request for adjustment of rates, the rates are subject to potential modification by the Commission during the course of this case.

A copy of the Company's Application can be found on the Commission's website at [www.psc.sc.gov](http://www.psc.sc.gov) under Docket No. 2020-25-T. Additionally, a copy of the Application is available through US Urban Services and Associates, Inc. d/b/a College Hunks Hauling Junk and Moving, 4013 Sherri Lane, Fort Mill, South Carolina 29715.

Any person who wishes to participate in this matter as a party of record, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before February 27, 2020, by filing the Petition to Intervene with the Commission, by providing a copy to the Office of Regulatory Staff, and by providing a copy to all parties of record. For the receipt of future Commission correspondence, please include an email address in the Petition to Intervene. Any person who seeks to intervene and who wishes to testify and present evidence at the hearing should notify, in writing, the Commission, the Office of Regulatory Staff at 1401 Main Street, Suite 600, Columbia, South Carolina 29201, and the Company's representative at the above address, on or before February 27, 2020. Please refer to Docket No. 2020-25-T.

For the most recent information regarding this docket, including changes in scheduled dates included in this Notice, please refer to [www.psc.sc.gov](http://www.psc.sc.gov) and Docket No. 2020-25-T.

**PLEASE TAKE NOTICE** that any person who wishes to have his or her comments considered as part of the official record of this proceeding **MUST** present such comments in person to the Commission during the hearing.

Persons seeking information about the Commission's procedures should contact the Commission at (803) 898-5100 or visit its website at [www.psc.sc.gov](http://www.psc.sc.gov).

1/22/2020  
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